M.A. PHILOSOPHY SCHEME OF EXAMINATION Session 2019-20

Notice

- 1. The Ordinance governing the examination in the Faculty of Arts, Fine Arts, Social Sciences, Science, Commerce, Management, Engineering, Education and Law are contained in separate booklet. The students are advised to the same.
- 2. Changes in Statues/Ordinance/Rules/Regulations/Syllabus and Books may, from time to time, be made by amendment or remaking, and a candidate shall, except in so far as the University determines otherwise comply with any change that applies to years he has not completed at the time of change.

Note: The decision taken by the Academic Council shall be final.

सूचना

- 1. कला, लिलतकला, सामाजिक विज्ञान, विज्ञान, वाणिज्य, प्रबन्ध अभियान्त्रिकी, शिक्षा एवं विधि संकाय की परीक्षाओं से सम्बद्ध अध्यादेश ;आर्डीनेंस) पृथक पुरितकाओं में संकलित हैं। छात्रों को सलाह दी जाती है कि उनकों देखें।
- 2. समय—समय पर संशोधन या पुनःनिर्माण कर अधिनियमों / अध्यादेशों / नियमों / विनियमों / पाठ्यक्रमों व पुस्तकों में परिवर्तन किया जा सकता है, तथा किसी भी परिवर्तन को छात्र का मानना होगा जो पाठ्यक्रम के अन वर्गों के लिए लागू हो जिसे परिवर्तन के समय पूरा नहीं किया हो, बशर्ते कि विश्वविद्यालय ने अन्यथा प्रकार से छूट न दे दी हो।

नोट : विद्या परिषद् द्वारा लिये गये निर्णय अंतिम होंगे।

University of Kota, Kota

For University of Kota, Kota

M.A. PHILOSOPHY SCHEME OF EXAMINATION- 2020

Each Theory Paper 3 Hrs. duration 100 Marks Dissertation/Thesis/Survey Report/Field work, if any. 100 Marks

- 1. The number of papers and the maximum marks for each paper/practical shall be shown in the syllabus for the subject concerned. It will be necessary for a candidate to pass in the theory part as well as in practical part (whenever prescribed) of a subject/paper separately.
- 2. A candidate for a pass at each of the Previous and the Final Examination shall be required to obtain (i) atleast 36% marks in the aggregate of all the papers prescribed for the examination and (ii) atleast 36% marks in practical(s) wherever prescribed at the examination, provided that if a candidate fails to secure atleast 25% marks in each individual paper work, at the examination and also in the dissertation/report/field work. Wherever prescribed, he shall be deemed to have failed at the examination not with standing his having obtained the minimum percentage of marks required in the aggregate for that examination. No division will be awarded at the Previous Examination. Division shall be awarded at the end of the Final Examination on the combined marks obtained at the Previous and the Final Examination taken together, as noted below:

First Division 60% of the aggregate marks taken together Second Division 48% of the Previous and Final Examination.

All the rest will be declared to have passed the examinations.

- 3. If a candidate clears any Paper(s) Practical(s)/ Dissertation prescribed at the Previous and/or Final Examination after a continuous period of three years, then for the purpose of working out his division the minimum pass marks only viz. 25% (36& in the case of practical) shall be taken into account in respect of such Paper(s)/Practical(s)/Dissertation are Cleared after the expiry of the aforesaid period of three year provided that in case where a candidate requires more than 25% marks in order to reach the minimum aggregate as many mark out of those actually secured by him will be taken into account as would enable him to make up the deficiency in the requisite minimum aggregate.
- 4. The Thesis/Dissertation/Survey Report/Field Work shall be typed and written and submitted in triplicate so as to reach the office of the Registrar atleast 3 weeks before the commencement of the theory examinations. Only such candidates shall be permitted to offer Dissertation/Field work/Survey Report/Thesis (if provided in the scheme of examination) in lieu of a paper as have secured atleast 55% marks in the aggregate of all the papers prescribed for the previous examination in the case of annual scheme irrespective of the number of papers in which a candidate actually appeared at the examination.
- 5. A candidate failing at M.A. Previous examination may be provisionally admitted to the M.A. Final Class. Provided that he passes in atleast 50% papers as per Provisions of 0.235 (i)
- 6. A candidate may be allowed grace marks in only one theory papers upto the extent of 1% of the total marks prescribed for that examination.

N.B. (i) Non-collegiate candidates are not eligible to offer dissertation as per provisions of O. 170-A.

M.A. PHLOSOPHY - 2019

Paper I – Indian Philosophy

(Metaphysical and Epistemological Problems)

Duration: 3 hours Max. Marks - 100

Note:

The question paper will contain three sections as under –

Section-A: One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words. Total marks: 50

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit, Total marks: 40

descriptive type, answer in about 500 words, 2 questions to be attempted.

Unit - I

Problem of Reality

Unit - II

Problem of Meaning, Problem of Universals.

Unit- III

Problem of relation and Causality.

Unit - IV

Problem of Self. Moksha and its relations to Action

Unit – V

Nature of knowledge, Nature of Prama & Aprama & Pramanyavada.

Details of Problem:

- 1. Problem of Reality:
- (1) The criteria to distinguish between the real and the unreal.
- (2) Theory of reality according to:
- (a) Charvaka
- (b) Sankhya-yoga-purush, Prakriti and their relationship, the nature of the creation.
- (c) Nyaya Vaishesika Seven Categories.
- (d) Jainism-Nature and kinds of Dravya.
- (e) Buddhism
- (1) Uijnanavada Vijnapatimatrata Siddhi.
- (2) Sunyavada Nagarjuna.
- (3) Samkara-Brahama, Maya, Jiva, Jagat.
- (4) Ramanuja-Brahaman, Jagat.

2. Causation:

- (1) The problem of Causation.
- (2) Nature of cause ad its different kinds.
- (3) Explanation and critical estimate of positions of Nyaya. Buddhism Sankaya and Samkara.

3. Problem of Self.

- (1) Nature of the problem
- (2) Proofs for the existence of the self and their evaluation:
- (a) Responsibility argument.
- (b) Personal identity argument.
- (c) Substratum argument.
- (d) Moral argument.
- (e) Presuppositional argument.
- (3) **Self**:
- (a) One or more
- (b) Atomic, All pervasive or dimensional.
- (c) As knower, enjoyer, doer.

4. Moksha and its relation to Action:

- (1) The problem.
- (2) The nature and cause of bondage.
- (3) Moksha as summum bonum, hierarchy of values and its criteria.

- (4) Nature of Moksha according to Nyaya-Vaisesika. Samkhya yoga, Jainism. Buddism, Samkara Ramanuja.
- (5) Path of Moksha according to the above and the Janana-Karma controversy.
- (6) Doctrine of Karma and its relevance to the problem of Liberation.

5. The Problem of Meaning:

- (1) Nyaya and Mimansa theories of the meaning of a Word-Universal or Particular or both.
- (2) Meaning-Nature, Conventional or Divine.
- (3) Theory of reference.
- (4) Theory of sphota.

6. The problem of Universal:

- (1) Ontological status of the Universal, Nyaya, Minansa, Jainism, Vedanta, Buddhism.
- (2) Knowledge of the Universal.
- (3) Apoha theory of the Buddhism.

7. Prama and Aprama:

- (1) The nature of the problem.
- (2) Definition and criteria of Prama according to Mimasa. Nyaya, Buddhism and Advaita-Vedanta.
- (3) Kinds off Aprama.
- (4) Theories of error.

8. Pramanyavada:

The theories of Nyaya, Mimamsa, Buddhism and Samkhya.

9. Problem of Relation:

- (1) Definition, proof of quality as a separate category.
- (2) The relation between Quality and Substance.
- (3) Nature and kinds of Relation.
- (4) Nature of Samvaya and its difference from Samyoga and refutation of Samavaya.

10. Nature of Knowledge:

- (1) Knowledge as quality of the Self: Nyaya, Jainism and Ramanuja.
- (2) Knowledge as the activity of the self: Kumarila Mimamsa.
- (3) Samkara's Theory of Knowledge as Pure consciousness.
- (4) Nature and status of Knowledge according to the Buddhism.
- (5) The Empirical and the Transcendental Knowledge.

Recommended Books:

- (1) Madhawacharya Bhawan : Sarva Darshan Sangraha. (chowkhambaa) Vidhya.
- (2) Brij Narain Sharma: Bhartiya Darshan menAnuman
- (3) D.M. Dutta: Six Ways of Knowing.
- (4) G.P. Bhatta: Epistemology of Bhatta School of PurvaMimamsa.
- (5) K.D. Bhattacharya: Recent India Philosophy.
- (6) K.H. Potter: Persuppositions of Indian Philosophies.
- (7) M. Hiriyanna: Indian Philosophical Studies.
- (8) M. Hiriyanna: Outlines of Indian Philosophy.
- (9) Ninian Smart: Doctrine and Argument in Indian Philosophy.
- (10) R.C. Pandey: The Problem of Meaning in Indian Philosophy.
- (11) S.C. Chatteriji: Nvaya Theory of Knowledge.
- (12) S.K. Kunhan Raja: Fundamental Problems of Indian Philosophy.
- (13) नन्द किशोर शर्मा : भारतीय दार्शनिक समस्यायें ¼रानस्थान हिन्दी ग्रन्थ अकादमी, नयपुर)

Paper II – History of Western Philosophy

Duration: 3 hours Max. Marks - 100

Note:

The question paper will contain three sections as under -

Section-A: One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words. Total marks: 50

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit,

descriptive type, answer in about 500 words, 2 questions to be attempted.

Total marks: 40

Plato, Arisotle

Unit - II

Unit – I

Deserates, Spinoza, Leibnitz

Unit -III

Locke, Berkeley, Hume

Unit - IV

Kant, Hegel

Unit - V

Schopenhauer, Nietzsche

Book Recommended:

1. D.J.O. Connor (Ed.): A Critical History of Western Philosophy

2. F.Copleston S.J.: A History of Philosophy

3. Passmore John: A Hundred Years of Philosophy (Hindi-translation available from Rajasthan Hindi Granth Academy, Jaipur)

4. Wornock G.J.: English Philosphy Since 1900.

5. Daya Krishna (Ed.): Paschatya Darshan Vol. I & II.

Paper III - Logic

Duration: 3 hours Max. Marks – 100

Note: The question paper will contain three sections as under –

Section-A: One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer Total marks: 50

approximately in 250 words.

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit, Total marks: 40

descriptive type, answer in about 500 words, 2 questions to be attempted.

Unit - I

Chapter 1: Sentential connectives

Unit - II

Chapter 2: Sentential theory of inference

Unit - III

Chapter 3: Symbolizing everyday language

Chapter 4: General theory of inference

Unit - IV

Chapter 9: Sets

Unit - V

Chapter 10: Relations Chapter 11: Functions

Books Recommended:

1. Partick Suppes: Introduction to Logic (East West Students Edition. New Delhi (1969).

Note: At least one third of the question shall be practical to test the students in the technique of symbolization & Working out profits.

Paper IV-Ethics

Duration: 3 hours Max. Marks – 100

Note: The question paper will contain three sections as under –

Section-A: One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words.

Total marks: 50

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit,

descriptive type, answer in about 500 words, 2 questions to be attempted.

Total marks: 40

Unit - I - INDIAN ETHICS

Niti of Dharma eartha - Kama

Prescription of Nishkama Karma:

Moral or non moral; teleological or deontological

Unit – II – INDIAN ETHICS

Inculcating a general dharma, for giveness or moral command: wronging, rapturing and rejoining social relationship.

Unit – III - WESTERN ETHICS

Kant: Sidgwick

Unit – IV - WESTERN ETHICS

Hume, Buttler.

Unit - V - META ETHICS

Content of morals: Pracriptivism; intuitionism, Naturalism

Prescribed Books:

(1) Dr. Prasad Rajendra: Varnadharm; Nishkama Karma and practical morality,

D.K. Printworld P. Ltd - New Delhi 1999, Chapter - 1,2 & 7

(2) BROAD C.D.: Five types of Ethical Theries.

(3) Warnock – Contemporary Moral Philosophy.

M.A. Final

There will be five papers in all: Paper V & IX being compulsory & paper VI, VII, VIII, being optional. The candidates will be required to select three optional papers out of the following of papers.

Paper V - Approaches to Western Philosophy (Compulsory)

- (1) Samkara Vedanta
- (2) Philosophy of Religion
- (3) Advance Ethics
- (4) Jainism
- (5) Buddhism
- (6) Philosophy of History

Paper-IX (A) Political Philosophy

OF

Paper-IX-(B) problems of Philosophy- A course in applied Philosophy

Paper V - Approaches to Western Philosophy (Compulsory)

Duration: 3 hours Max. Marks – 100

Note: The question paper will contain three sections as under –

Section-A: One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words. Total marks : 50

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit,

descriptive type, answer in about 500 words, 2 questions to be attempted.

marks: 40

UNIT- I

Analytic Philosophy : G.E. Morre, Russell, Wittgenstein, Ryle Aust in

UNIT-II

Logical Positivism : Rudolf Cornap, Ayer, Mozart Schllick

UNIT-III

Esistentealism : Jaspers, Sartre, Kierkgaard Heidegger, Husserl

Phenomenology

UNIT-IV

Pragmatism : William, James, Pirce & John Dewy

UNIT- V

Dialectical Materialism : Karl Marx,

Idealism : Bradley, T.H. Green.

Books Recommended:

1. History of Philosophical Systems- Ed.V. Ferm.

2. Philosophy in the Twentieth Century (in four volumes) Ed. Barratt & Aiken (Consult relevant authors & their papers) (consult relevant chapters in heading for the topics mentioned above)

3. Encyclopedia of Philsophy: By paul Edward (recent edition)

4. Samkaleen Paschatya Darshan: Ed. Dr. Laxmi Saxena

5. Samakleen Paschatya Darshan: By B.K. Lal

Optional Paper – VI, VII, VIII -(1) Samkara Vedanta

Duration: 3 hours Max, Marks – 100

Note: The question paper will contain three sections as under –

Section-A: One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words. Total marks: 50

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit,

descriptive type, answer in about 500 words, 2 questions to be attempted.

Total marks: 40

UNIT- I

Sutras 1 & 2 of Adhyaya 1, Pada 1.

UNIT- II

Sutras 3 & 4 of Adhyaya 1, Pada 1.

UNIT- III

Sutras 18 to 20 of Adhyaya 2, Pada 2.

Sutras 1 to 19 & 27, 28 Adhyaya 3, Pada 3

Sutras 3, 14, 15, 19, 22 & 23 of Adhyaya 4, Pada 4.

UNIT-IV

Sutras 1 to 36 of Adhyaya 2, Pada 1.

Sutras 17, 29 to 32, 40, 43 to 53 of Adhyaya 2, Pada 3

Sutras 1 to 8 of Adhyaya 3, Pada 2

Sutras 11 to 23 of Adhyaya 3, Pada 2

UNIT-V

Post Sankara Advaita Vedanata, S.N. Dasgupta History of Indian Philosophy, Vol-2, Chapter-1

Books Prescribed:

1. Brahma – Sutra : Samkara Bhashya

Adhyaya 2 Pada 2 Sutras 18 to 20.

Adhyaya 3 Pada 3 Sutras 1 to 19 and 27,28.

Adhyaya 4 Pada 4 Sutras 3,14,15,19,22,23.

Adhyaya 2 Pada 1 Sutras 1 to 36.

Adhyaya 2 Pada 3 Sutras 17,29-32,40,43-53.

Adhyaya 3 Pada 1 Sutras 1 to 8. Adhyaya 3 Pada 2 Sutras 11 to 23.

2. S.N. Das Gupta: History of Indian Philosophy. Vol. II Chapter 1.

Books Recommended:

Kirtiker
 Studies in Advaita Vedant
 T.M.P. Mahadeven
 Studies in Advaita Vedanta
 Ashutosh Shastri
 Post-Samkara Dialectics.

4. Pual deussen : Vedanta Darshan (Hindi Translation)

Optional Paper – VI,VII,VIII -(2) Philosophy of Religion

Duration: 3 hours Max. Marks – 100

Note: The question paper will contain three sections as under –

Section-A: One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words.

Total marks: 50

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit,

descriptive type, answer in about 500 words, 2 questions to be attempted.

Total marks: 40

UNIT- I

The Relavance of Philosophy. The claims of religions (from Wilson's Book).

UNIT-II

Religious Assertions & Truth from Wilson's Book. Religion & Science (from Harri's Book)

UNIT-III

Modern Supersitions. Theology & Language (from Harri's Book).

UNIT-IV

Nature & God. The Christian Revelation. (from Harris's Book).

UNIT-V

Evil & Divine Power . (from Harris's Book).

Books Prescribed:

Wilson : Philosophy of Religion
 Errol E. Harris : Philosophy of Religion

Optional Paper-VI, VII, VIII-(3) Advance Ethics

Duration: 3 hours Max. Marks – 100

Note: The question paper will contain three sections as under –

Section-A: One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words.

Total marks: 50

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit,

descriptive type, answer in about 500 words, 2 questions to be attempted.

Total marks: 40

UNIT-I

Approach to Dharmpradhanvad

UNIT- II

Approach to Arthmoolvad

UNIT- III

Deontological Theories.

UNIT-IV

Teleological Theories.

UNIT-V

The problem of Good, concept of Good life.

Book Recommended:

1 Valmikiramayan : Ayodhya kand , Ramlaxman Sambad

- The Language of Morals: R.M. Hare Oxford, The clarendon Press 1952
- 3 Essays on Moral concepts: R.M. Macmillan, 1971
- 4 Moral Phenomenon, Vol.1: Nicolai, Hartmann, Chapter I,II,III,VI,XIV,XV,XVII.
- 5 Ved Prakash Verma: Adhunic Niti Shastra ke Mool Sidhant
- 6 G.E. Moore "Principia Ethica"
- W.T. Stace "Ethics"
- 8 W. Frankena "Ethics"

Optional Paper VI, VII, VIII -(4) Jainism

Duration: 3 hours Max. Marks – 100

Note: The question paper will contain three sections as under –

Section-A: One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words.

Total marks: 50

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit,

descriptive type, answer in about 500 words, 2 questions to be attempted.

Total marks: 40

UNIT-I

Nature and types of Dravya. critical evaluation of the metaphysical position of Charvak, Vaisheshik, Bdhism and Vedanta.

UNIT-II

Anekantbvad. Sayadvad and saptablangi naya. Jain definition of Praman and critical evaluation of the definitions of praman accouding to Nyaya & Buddhism.

UNIT-III

Pramanyavad types of pramans-pratyaksha Sam vyavaharik and parmarthik paroksha-smriti, pratyabhi-jnana, tarka, amuman and agama.

UNIT-IV

Nature of Apat and sarvajya siddhi. Pramau and Naya, Types of naya.

UNIT-V

Jain theory of Karma, Seven Tattvas-Jiva. Ajiva Asrava, bandha, samyara, hirjara, and moksha five bhavas of jiva nature and kinds of dhyana.

Books Prescribed

Tattvartha sutra: Chapter 6 and 9 complete, chapter 7 sutra 1 to 20.

Tattvartha vartika chapter 1 sutr, 1 to 4, 33, chapter 2 sutra 1 to 8, chapter 8 sutra 1 to 4 & chapter 5 to 10 complete.

Prameya RatnaMala. chapter 1,2 & 3

Apta Mimanasa- complete

Tattvarth-vartika-A commentary on tattvartha sutra by Akalanka. Ed-Mahendree Kumar Jain. Pub.-Bhartiya Jnana Pith Prameya Ratna Mala Ed Heera Lal Jain Pub. Chaumba Prakashan. Apta Mimansa. Ed.Udya chand Jain Pub. Veer Seva Mandir Delhi.

Book Recommended:

1 जैन दर्शन मनन और मामांशा-मूनिनथमल

2 वृहद् द्रव्य संग्रह-ब्रह्म देव

उ स्यादवाद मंजरी–मल्लि ????

4 जैन-दर्शन डॉ. महेन्द्र कुमार जैन

5 जैन न्याय-पंडित कैलाश चन्द्र शास्त्री

6 पंचास्तिकाय संग्रह

7 नयदर्पण-जिनेन्द्र वर्णी

8 जैन धर्म और दर्शन –मृनि प्रमाण सागर

Optional Paper- VI,VII,VIII- (5) गांधी दर्शन

Duration: 3 hours Max. Marks – 100

Note: The question paper will contain three sections as under –

Section-A: One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words. Total marks: 50

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit,

descriptive type, answer in about 500 words, 2 questions to be attempted.

Total marks: 40

इकाई—I

गांधी दर्शन का अर्थ गांधी दर्शन की मूल भूत समस्या, गांधी दर्शन पर प्रभाव

इकाई–II

सत्य और ईश्वर, अंहिसा का स्वरूप, जगत का स्वरूप, मानव का स्वरूप

इकाई-III

साधन व साध्य, एकादश व्रत, सत्याग्रह की अवधारणा

इकाई-IV

सर्वोदय, रचनात्मक कार्यक्रम विकेन्द्रकृत व्यवस्था : समाजिक, आर्थिक व राजनैतिक दृष्टिकोण (ग्राम स्वराज की अवधारणा)

इकाई-V

गाांधीवादी चिन्तक :- भूदान विचार-विनोबा भावे, जे.बी. कृपलानी

Book Recommended:

- 1. धर्मनीति गांधी
- 2. हिन्द स्वराज गांधी
- 3. ग्राम स्वराज गांधी
- दक्षिण अफ्रीका का सत्याग्रह गांधी
- तीस्री शक्ति विनोबा भावे
- 6. सर्वोदय का विचार विनोबा भावे
- गांधी मार्ग जे.बी. कृपलानी
- 8. सामाजिक क्रान्ति और भूदान जे.बी. कृपलानी
- 9. जड़ मूल से क्रान्ति किशोरलाल मशरूवाला
- 10. गांधी और साम्यवाद किशोरलाल मशरूवाला
- 11. सर्वोदय और लोकतन्त्र जे.बी. कृपलानी
- 12. गांधी दर्शन जे.बी. कृपलानी

- गांधीवाद को विनोबा की देन दशरथ सिंह
- गांधी दर्शन धीरेन्द्र मोहन दत्त

Optional Paper- VI,VII,VIII -(6) Philosophy of History

Duration: 3 hours Max. Marks - 100

Note: The question paper will contain three sections as under –

> **Section-A:** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

> > Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words. Total marks: 50

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit, Total marks: 40

descriptive type, answer in about 500 words, 2 questions to be attempted.

UNIT-I

Historian & his facts (chap.1) Society & Individual (chap.2)

UNIT-II

History, Science and Morality (chap.3)

UNIT-III

Causation in History (chap.4) History as progress.

Widening Horizons (chap.5 & 6) (Carr's Book-What is History)

UNIT-IV

Anti Naturalistic Theories of Histroricism. Pro-Naturalistic. Theories of Historicism. (Karl Popper)

UNIT-V

The Criticism of Anti Naturalistic theories of Historicism.

(From poverty of Historicism Karl Popper)

Books Recommended:

1. Carr E.H. What is History

The Nature of Historical Explanation 2. Patric Cardner Oxford University Press 1952.

Analytical Philosophy of History 3. Arthur C. Dento:

Cambridge university Press 1965.

Paper-IX (A) Political Philosophy

Duration: 3 hours Max. Marks – 100

Note: The question paper will contain three sections as under –

One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. **Section-A:**

Total marks: 10

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words. Total marks: 50

04 questions (question may have sub division) covering all units but not more than one question from each unit,

Total marks: 40

descriptive type, answer in about 500 words, 2 questions to be attempted.

UNIT-I Plato, Aristotle.

UNIT-II

Locke, Rousseau

Section-C:

UNIT-III

Mill. What is state-from machiver's book

UNIT-IV

Hegel, Marx

UNIT-V

The limits of political control. The locus of authority, sovereighty, law and order, political government and economic order-from machiver's book

Prescribed Book

Machiver The Modem State, Oxford university press.

Books Recommended:

Barker Plato and his predecessors. 2 Sabine : A History of Political theory.
3 Dunning : A History of Political theory.
4 Michael B. Foster ; Masters of Political thought Vol.I
5 W.T. Jone (Ed.) ; Masters of Political thought Vol.2
6 Lane W.Lancaster : Masters of Political thought Vol.1

OR Paper-IX-(B)

Problems of Philosophy- A course in applied Philosophy

Duration: 3 hours Max. Marks – 100

Note: The question paper will contain three sections as under –

Section-A: One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks: 10

Total marks: 40

Section-B: 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer

approximately in 250 words. Total marks: 50

Section-C: 04 questions (question may have sub division) covering all units but not more than one question from each unit,

descriptive type, answer in about 500 words, 2 questions to be attempted.

UNIT-I

Philosophy and value consciousness, culture, specific values and culture neutrality of values; fundamental human rights, social justice philosophical perspectives and pre supposition.

UNIT-II

Ethics in professional practice: being a good professional, a morally good professional and a morally good person.

UNIT-III

Problems related to life and death Acase for and against to choose death. Evaluation of suicide, Euthaencesia, samadhi maran or salkekhana etc.:

UNIT-IV

Animal rights-Etical evaluaztion of using animals in medical research and economic purpose, The ethics of reverence of life. Feminist thought: Social Political, Liberal and marxist.

UNIT-V

The idea of environment; nature & value of environment, technological advancement and environment problems. Normative character of ecological knowledge, Moral concern related to generic engineering. Problem area: Business Ethics and the limits of Applied Ethics.

Prescribed Books

(1) Dr. Prasad Rajendra: Vranadharm, Niskama Karma and Practical Moralit.

A course on Applied Ethics: D.K. Printwork, New Delhi 1999.

- (2) Rovert N. reid perspectives of social philosophy. Holt Renchas and Winsten New York 1967 chapter on Man and society.
- (3) Robin Attfield and Andrew Belsey: Ecology and the ethics of environmental restoration: Cambridge university press

the following chapters

- (i) The Idea of Environment.
- (ii) The value of Nature and the natured of value.
- (4) Micheal J Keiss and Roger Straughan: Cambridge University Press

Chapter-3 Moral and Ethical Concern

(5) Tom Regan and Peter Singer (Ed.): Animal Rights and Human Obligation: Prentice Hall.

The Following articles

- (i) The Ethics of Reverence of Life.
- (ii) The Use of Animals in Science.
- (iii) The Case for Unrestricted Research Using Animals.
- (iv) The case fro Restricting Research Using Animals.
- (6) Gorreson E.V., Philosophy and ecological Problems of civilization;

Progress. The Chapter "The Normative Character of Ecological Knowledge"

Recommended Books

(1) Kaka Kalelkar : Parama Sakha Malrya. Sasta Sahitya Mandal

(2) Social justice : Pub.Dept.of Philosophy Utkal University, Bhuwneshwar.
 (3) Alian Wingate : Human Rights- Comments and Interpretations UNESCO 1949

(4) Philip Alston (Ed.) : Maunual of Human Rights; NEW

YORK, UNITED NATIONS Centre for Human Rights 1990

(5) The International Covenat on Economic, Social and Cultural Rights.

(6) Panilo Turk : The New International Economic order and the promotion of Human Rights;

UNESCO 1990.

(7) Peter Singer : Applied Ethics in Oxford readings in Philosophy series.

(8) Almond Brenda and : Applied philosophy; Morals and Hill

Dobald: Metaphysics in contemporary

Debate: LONDON, Routhlege and Kegan pol 1991.